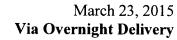
|           | ATE OF SO                                   | UTH CAROL   | INA                         | ) ) ) ) ) )  | PUBLIC SI<br>OF Se                                       |                    | E C         | OMMISSION<br>ROLINA       |  |
|-----------|---|---|-----------------------------|--------------|--|--------------------|-------------|---------------------------|--|
|           |   |   |                             | ) ) ) )      | DOCKET   | 15:                | 12          | A                         |  |
| Sul<br>Ad | ease type or print<br>bmitted by:<br>dress: | BullsEye Telecon<br>25925 Telegraph<br>Southfield, MI | Road, Suite 210             |              | SC Bar Number:<br>Telephone:<br>Fax:<br>Other:<br>Email: |                    | 2501<br>hl@ | bullseyetelecom.com       |  |
| be t      | filled out comple Emergency Rel Other: Aut  | tely.  DO ief demanded in phorized Utility Rep        | presentative                | AT<br>est fe | TION (Check all that<br>or item to be placed on (        | apply)<br>Commissi | on's        | Agenda expeditiously      |  |
| IN        | DUSTRY (C                                   | heck one)   | NATUI                       | RE           | OF ACTION (Check   | k all that         | Ap          | ply) Request              |  |
|           | Electric/Gas                                |   | ☐ Agreement                 | $\Box$       | Memorandum   |                    |             | Request for Certification |  |
|           |   | nmunications  | ☐ Answer                    |              | Motion   |                    |             | Request for Investigation |  |
|           | The state (Western                          |   | ☐ Appellate Review          |              | Objection  | ☐ Resale Agree     |             | Resale Agreement          |  |
|           | — Fl. 4 '- /W-4/T-leases                    |   | ☐ Application               |              | Petition   | ☐ Resale Amen      |             | Resale Amendment          |  |
|           | Electric/Water/Sewer                        |   | ☐ Brief                     |              | Petition for Reconsidera                                 | Reconsideration    |             | Reservation Letter        |  |
|           | Gas   |   | ☐ Certificate               |              | Petition for Rulemaking                                  |                    |             | Response                  |  |
|           | Railroad                                    |   | ☐ Comments                  |              | Petition for Rule to Sho                                 |                    |             | Response to Discovery     |  |
|           | Sewer                                       |   | ☐ Complaint                 |              | Petition to Intervene                                    |                    |             | Return to Petition        |  |
|           | Telecommunic                                |   | Consent Order               |              | Petition to Intervene Ou                                 | t of Time          |             | Stipulation               |  |
| $\square$ | Transportation                              |   | ☐ Discovery                 |              | Prefiled Testimony                                       |                    |             | Subpoena                  |  |
|           | Water                                       |   | ☐ Exhibit                   |              | Promotion  |                    |             | Tariff                    |  |
|           | Water/Sewer                                 |   | ☐ Expedited Consideration   |              | Proposed Order   |                    |             | Other:                    |  |
|           | Administrative                              | '   | ☐ Interconnection Agreement |              | Protest  |                    |             |                           |  |
|           | Other:                                      |   | ☐ Interconnection Amendment |              | Publisher's Affidavit                                    |                    |             |                           |  |
| _         |   |   | ☐ Late-Filed Exhibit        | X            | Report   |                    |             |                           |  |





2600 Maitland Center Pkwy.

Suite 300

Maitland, FL 32751

P.O. Drawer 200

Winter Park, FL

32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

Clerk's Office South Carolina Public Service Commission 101 Executive Center Dr. Columbia, SC 29210

RE: BullsEye Telecom, Inc

SC Authorized Utility Representative

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative, filed on behalf of BullsEye Telecom, Inc. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Tammie King

Compliance Reporting Specialist

BullsEye Telecom, Inc - Reporting - South Carolina file:

TK/ab

## **AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS**

[X] IXC [X]CLEC TYPE: [] ILEC [] Wireless

|               | ullsEye Telecom, Inc.  |  |  |                  |                   |   |
|---------------|--|--|--|------------------|-------------------|---|
| $\overline{}$ | ompany Name  |  | FEIN/SSN<br>248-784-2500   |                  |                   |   |
| D             | ba/fka   |  | Telephone #  |                  |                   | :                                       |
| :             | 25925 Telegraph Road, Suite 21   | 0  | i oropiiono ii   |                  | -                 |   |
|               | ailing Address   |  |  |                  |                   |   |
|               | outhfield, MI 48033  |  |  | 11               | ľ,                | *                                       |
|               | ity, State, Zip Code   | ***************************************  |  | <del></del>      |                   |   |
|               | 5925 Telegraph Road, Suite 210   |  |  |                  |                   |   |
|               | usiness Location   |  |  |                  |                   | _ ::                                    |
|               | outhfield, MI 48033  |  |  |                  | 150               | 1,                                      |
|               | ty, State, Zip Code  |  | County   |                  | 48 4              |   |
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|               |  | REGISTERED AGENT IN  | FORMATION  |                  |                   |   |
| ٦             | nistanad Amanta Nistianad Daniet   | land American  |  |                  |                   |   |
| •             | gistered Agent: National Regist  |  |  |                  |                   |   |
| Иa            | ling Address: 2 Office Park C  | Court, Suite 103   |  |                  |                   |   |
|               |  |  |  |                  |                   |   |
| ity           | , State, Zip Code: Columbia  | , SC 29223   |  |                  |                   |   |
| ua            | nt to the Commission's rule  | s and regulations, print or  | type company contact   | for the          | follo             | wing a                                  |
|               | Joy Hornkohl   |  |  |                  |                   |   |
|               | General Manager (Include Ad  |  |  |                  |                   |   |
|               | General Manager (Include Ad  | dress if different than above)   |  |                  |                   |   |
|               | 248-784-2605   | dress if different than above) / 248-784-2501  | /JHornkohl@bullsevete  | elecom o         | :om               |   |
|               |  | / 248-784-2501<br>/ Facsimile Number   | /JHornkohl@bullseyete<br>/ E-mail Address  | elecom.c         | om                |   |
|               | 248-784-2605 Telephone Number Rosemary Albanese  | / 248-784-2501<br>/ Facsimile Number   | / E-mail Address   |                  | com               |   |
|               | 248-784-2605 Telephone Number Rosemary Albanese Customer Relations/Compla  | / 248-784-2501<br>/ Facsimile Number<br>ints Representative (Include   | / E-mail Address  Address if different than ab   | ove)             |                   |   |
|               | 248-784-2605 Telephone Number Rosemary Albanese Customer Relations/Compla 248-784-2511   | / 248-784-2501<br>/ Facsimile Number<br>ints Representative (Include<br>/ 248-968-1117   | / E-mail Address  Address if different than ab / ralbanese@bullseyete  | ove)             |                   |   |
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## In addition, please provide the following company contact information to assist in proper routing of correspondence and invoices:

|    | ondence and invoices:  |   | VP Business Development               |  |  |  |  |
|----|--|---|---------------------------------------|--|--|--|--|
|    | David Bailey  Regulatory Officer (Name   | & Title)                                    |                                       |  |  |  |  |
|    | 25925 Telegraph Road, Suite 210, Southfield, MI 48033                          |   |                                       |  |  |  |  |
| -  | (Mailing Address)  | / 248-784-2501                              | / dbailey@bullseyetelecom.com         |  |  |  |  |
| _  | 248-784-2544   | / Facsimile Number                          | / E-mail Address                      |  |  |  |  |
|    | Telephone Number   | /   acontino realization                    | Compliance Reporting Specialist       |  |  |  |  |
| _  | Tammie King  | 9. Title)                                   | •                                     |  |  |  |  |
|    | Annual Report Mailings (Name & Title)  |   |                                       |  |  |  |  |
| _  | P.O. Drawer 200, Winter Park, FL 32790-0200                                    |   |                                       |  |  |  |  |
|    | (Mailing Address)  | 407-740-0613                                | tking@tminc.com                       |  |  |  |  |
|    | 407-740-8575   | / Facsimile Number                          | / E-mail Address                      |  |  |  |  |
|    | Telephone Number   | / Facsimile Number                          |                                       |  |  |  |  |
|    | Tammie King  | 9 Title)                                    |                                       |  |  |  |  |
|    | Dual Party Mailings (Name & Title) P.O. Drawer 200, Winter Park, FL 32790-0200 |   |                                       |  |  |  |  |
|    | (Mailing Address)  |   | / Aldia a Otmino com                  |  |  |  |  |
|    | 407-740-8575   | / 407-740-0613                              | / tking@tminc.com<br>/ E-mail Address |  |  |  |  |
|    | Telephone Number   | / Facsimile Number                          | Compliance Reporting Specialist       |  |  |  |  |
|    | Tammie King  | 0 TH.)                                      | Compliance Reporting Operiums         |  |  |  |  |
|    | Interim LEC Fund Mailings  | (Name & Title)                              |                                       |  |  |  |  |
|    | P.O. Drawer 200, Winter Par  | K, FL 32/90-0200                            |                                       |  |  |  |  |
|    | (Mailing Address)<br>407-740-8575  | / 407-740-0613                              | / tking@tminc.com                     |  |  |  |  |
|    | Telephone Number   | / Facsimile Number                          | / E-mail Address                      |  |  |  |  |
|    | •  |   | Compliance Reporting Specialist       |  |  |  |  |
|    | Tammie King Universal Service Fund Ma  | nilings (Name & Title)                      |                                       |  |  |  |  |
|    | P.O. Drawer 200, Winter Pa   | rk, FL 32790-0200                           |                                       |  |  |  |  |
|    | (Mailing Address)  |   | / tking@tminc.com                     |  |  |  |  |
|    | 407-740-8575   | / 407-740-0613<br>/ Facsimile Number        | / E-mail Address                      |  |  |  |  |
|    | Telephone Number   | / Facsimile Number                          | Compliance Reporting Specialist       |  |  |  |  |
|    | Tammie King  | (Namo & Title)                              | O mpilano o mpi                       |  |  |  |  |
|    | Gross Receipts Mailings P.O. Drawer 200, Winter Pa                             | (Name & Tite)                               |                                       |  |  |  |  |
|    | (Mailing Address)  |   |                                       |  |  |  |  |
|    | 407-740-8575   | / 407-740-0613                              | / tking@tminc.com<br>/ E-mail Address |  |  |  |  |
|    | Telephone Number   | / Facsimile Number                          | • –                                   |  |  |  |  |
|    | Tammie King  |   | Compliance Reporting Specialist       |  |  |  |  |
| ١. | Lifeline Mailings (Name  | & Title)                                    |                                       |  |  |  |  |
|    | P.O. Drawer 200, Winter Park, FL   | 32790-0200                                  |                                       |  |  |  |  |
|    | (Mailing Address)  | / 407-740-0613                              | / tking@tminc.com                     |  |  |  |  |
|    | 407-740-8575   | / Facsimile Number                          | / E-mail Address                      |  |  |  |  |
|    | Telephone Number   |   |                                       |  |  |  |  |
|    | SHAROW R. WARKEN   |   | 1 Allah X Well                        |  |  |  |  |
|    | This form was completed by   |   | Signature                             |  |  |  |  |
|    |  |   | 1 3-19-15                             |  |  |  |  |
|    | TECHNOLOGIES MANAGEI   | MENT INC.                                   | Date                                  |  |  |  |  |
|    | Title AS ATTORNEY-IN-FACT BY SHARON R. WARREN, CONSULTANT                      |   | on of SC Office of Regulatory Staff   |  |  |  |  |
|    | <b>Didition</b>  | <ul> <li>Public Service Commissi</li> </ul> |                                       |  |  |  |  |

Public Service Commission of SC **Docketing Department** Post Office Drawer 11649 Columbia, South Carolina 29211

Attn: Jeanne Gordon 1401 Main Street, Suite 900 Columbia, South Carolina 29201